



Attorney Docket No.: PATENT  
NEI-00103

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) Group Art Unit: 1743  
Gary R. McLuen et al. ) Examiner: Quan, Elizabeth S.  
Serial No.: 09/742,261 ) **TRANSMITTAL LETTER**  
Filed: December 19, 2000 ) 162 North Wolfe Road  
For: **MULTI-WELL ROTARY** ) Sunnyvale, California 94086  
**SYNTHESIZER** ) (408) 530-9700  
Customer Number 28960

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed please find a revised amendment and response to the office action mailed June 17, 2004 for filing with the U.S. Patent and Trademark Office.

The Commissioner is authorized to charge any additional fee or credit any overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: October 12, 2004

By: Jonathan O. Owens  
Jonathan O. Owens  
Reg. No.: 37,902

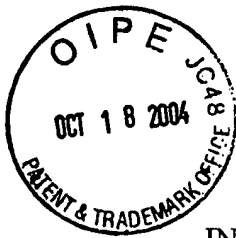
Attorneys for Applicants

OPTIONAL FORM NO. 10 (Rev. 10-1-95)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.

Date: 10/12/04 By: [Signature]



1743  
JFW

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Gary R. McLuen et al.

Application No.: 09/742,261

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For: **MULTI-WELL ROTARY  
SYNTHESIZER**

) Group Art Unit: 1743  
) Examiner: Quan, Elizabeth S.

) **REVISED AMENDMENT AND**  
) **RESPONSE TO OFFICE ACTION**  
) **MAILED June 17, 2004**

) 162 N. Wolfe Rd.  
) Sunnyvale, CA 94086  
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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Revised Amendment and Response to Office Action Mailed June 17, 2004 is being filed in response to the Notice of Non-Compliant Amendment mailed on September 28, 2004.

In response to the Office Action of June 17, 2004, please amend the subject application as follows:

**AMENDMENTS**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.